- pagment-£190 - 8 June - Circulated d - Lel Pac d



Application for a premises licence to be granted under the Licensing Act 2003

PLEASE READ THE FOLLOWING INSTRUCTIONS FIRST

Before completing this form please read the guidance notes at the end of the form. If you are completing this form by hand please write legibly in block capitals. In all cases ensure that your answers are inside the boxes and written in black ink. Use additional sheets if necessary.

You may wish to keep a copy of the completed form for your records.

| apply Part 1 autho | I/We EXETER COOKERY SCHOOL ATD (Insert name(s) of applicant) apply for a premises licence under section 17 of the Licensing Act 2003 for the premises described in Part 1 below (the premises) and I/we are making this application to you as the relevant licensing authority in accordance with section 12 of the Licensing Act 2003 Part 1 – Premises Details | | | | | | | | |
|--------------------------|--|---------------------------------------|------------------|----------|------------------|---------------|--|--|--|
| Postal | addr | ess of premises or, if none, ordnance | survey map refe | erence | or description | | | | |
| | | 60 HAVEN ROAD | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | CV2 2 | | | |
| Post t | town | EXETER | | | Postcode | EX2 8DP | | | |
| Telep | hone | number at premises (if any) | | | | | | | |
| Non-o | domes | tic rateable value of premises | £ | | | | | | |
| Dort 2 | An | olicant Details | | | | | | | |
| | | | micas liganag as | | | | | | |
| Please | e state | whether you are applying for a pre- | | ase ticl | k as appropriate | | | | |
| a) | an i | ndividual or individuals * | | | please complet | e section (A) | | | |
| b) | a pe | rson other than an individual * | | | | | | | |
| | i. | as a limited company | | | please complet | e section (B) | | | |
| | ii. | as a partnership | | | please complet | e section (B) | | | |
| | iii. | as an unincorporated association of | r | | please complet | e section (B) | | | |
| | iv. | other (for example a statutory corp | poration) | | please complet | e section (B) | | | |
| | | | | | | | | | |

| c) | a recognised club | | | | please comp | lete section (B) | | |
|---------------------------------------|--|-----------------------------|--------------|---------|--------------------------|------------------|---|--|
| d) | a charity | | | | please compl | lete section (B) | | |
| e) | the proprietor of an education | onal establishmen | t | | please comp | lete section (B) | | |
| f) | a health service body | | | | please compl | lete section (B) | | |
| g) | a person who is registered u Standards Act 2000 (c14) in hospital in Wales | | | | please comp | lete section (B) | | |
| ga) | a person who is registered to of the Health and Social Cameaning of that Part) in an England | re Act 2008 (with | in the | | please compl | ete section (B) | | |
| h) | the chief officer of police of and Wales | f a police force in | England | | please compl | ete section (B) | | |
| * If yo | ou are applying as a person de | escribed in (a) or (| b) please co | onfirm | 1: | | | |
| Please | tick yes | | | | | | | |
| | arrying on or proposing to ca able activities; or | rry on a business | which invo | lves th | ne use of the pr | emises for | Ø | |
| I am n | naking the application pursua | nt to a | | | | | | |
| | statutory function or | | | | | | | |
| | * | rtue of Her Maies | novora n'izi | otivo | | | | |
| (A) IN | a function discharged by vi | _ | | ative | | | | |
| (A) IN | a function discharged by vi | S (fill in as applica | | Othe | er Title (for nple, Rev) | | | |
| | a function discharged by vi | S (fill in as applica | able) | Othe | • | | | |
| Mr Surna | a function discharged by vi | S (fill in as applica | able) Ms | Othe | nple, Rev) | se tick yes | | |
| Mr Surna I am 1 | a function discharged by vi | S (fill in as applica | able) Ms | Othe | nple, Rev) | se tick yes | | |
| Mr Surna I am 1 Currer | a function discharged by vi | S (fill in as applica | able) Ms | Othe | nple, Rev) | se tick yes | | |
| Mr Surna I am 1 Currer differe addres | a function discharged by vi | S (fill in as applications) | able) Ms | Othe | nple, Rev) | se tick yes | | |

SECOND INDIVIDUAL APPLICANT (if applicable)

| Mr Mrs Miss | Ms Other Title (for example, Rev) |
|---|-----------------------------------|
| Surname | First names |
| I am 18 years old or over | Please tick yes |
| Current postal address if different from premises address | |
| Post town | Postcode |
| Daytime contact telephone number | |
| E-mail address (optional) | |

(B) OTHER APPLICANTS

Please provide name and registered address of applicant in full. Where appropriate please give any registered number. In the case of a partnership or other joint venture (other than a body corporate), please give the name and address of each party concerned.

| Name | LUCY FISHER |
|-------------------|---|
| Address | EXETER COOKERY 3CHOOL LTD C/O AMHERST + SHAPLAND UNIT 2 OLD BREWERY ROAD WIVELISCO MISE SOMERSET |
| Registered numb | er (where applicable) |
| Trogistered frame | 4462631 |
| Description of ap | oplicant (for example, partnership, company, unincorporated association etc.) |
| CO-OWLE | 2 + DIRECTOR |
| Telephone numb | er (if any) 07415 783759 |
| E-mail address (| optional) info o exektoo lary school co. ak |

| Part 3 | Operating | Schedule | |
|--------|-----------|----------|--|
|--------|-----------|----------|--|

| Whe | n do you want the premises licence to start? | DD MM YYYY 0 1 0 6 2 0 1 6 |
|------------------------------|--|---|
| | u wish the licence to be valid only for a limited period, when do you it to end? | DD MM YYYY |
| The bric west between the is | e give a general description of the premises (please read guidance note 1) premises is the ground floor of an 153 1830s werehow L. ponting into Exeter canal basin and backing into the kway between the front of the building and the canal, even the northern side and AS Waterports. itend to provide wine with meals to cooking school gues wine to them on request either for consumption on the own homes. | se, built of stone of even Road. There is a and an alleyway |
| | 000 or more people are expected to attend the premises at any one time, e state the number expected to attend. | |
| Wha | t licensable activities do you intend to carry on from the premises? | |
| (Plea | se see sections 1 and 14 of the Licensing Act 2003 and Schedules 1 and 2 | to the Licensing Act 2003) |
| Prov | ision of regulated entertainment | Please tick any that apply |
| a) | plays (if ticking yes, fill in box A) | |
| b) | films (if ticking yes, fill in box B) | |
| c) | indoor sporting events (if ticking yes, fill in box C) | |
| d) | boxing or wrestling entertainment (if ticking yes, fill in box D) | |
| e) | live music (if ticking yes, fill in box E) | |
| f) | recorded music (if ticking yes, fill in box F) | |
| g) | performances of dance (if ticking yes, fill in box G) | |
| h) | anything of a similar description to that falling within (e), (f) or (g) (if ticking yes, fill in box H) | |
| | | |

| <u>Provision of late night refreshment</u> (if ticking yes, fill in box I) | |
|--|--|
| Supply of alcohol (if ticking yes, fill in box J) | |
| In all cases complete boxes K, L and M | |
| A | |

| Plays Standard days and timings (please read guidance note | | | Will the performance of a play take place indoors or outdoors or both – please tick (please read guidance note 2) | Indoors | Ø |
|--|-------|--------|--|-------------------|-------------------------------------|
| 6) | | | Surdantee need 2) | Outdoors | |
| Day | Start | Finish | | Both | |
| Mon | | | Please give further details here (please read guidance | note 3) | |
| Tue | | | | | |
| Wed | | | State any seasonal variations for performing plays (note 4) | please read guida | ance |
| Thur | | | | | |
| Fri | | | Non standard timings. Where you intend to use the performance of plays at different times to those liste the left, please list (please read guidance note 5) | premises for the | e on |
| Sat | | | | | |
| Sun | | | | | gikyppotassonoosia suomeelka siidhi |

| Films Standard days and timings (please read guidance note | | | Will the exhibition of films take place indoors or outdoors or both – please tick (please read guidance note 2) | Indoors | |
|--|-------|--------|--|--------------------|--------|
| 6) | | | promotional videos/films by businesses | Outdoors | |
| Day | Start | Finish | note 2) films will only take the form of promotional videos/films by businesses wing our premises for a function/mosting | Both | |
| Mon | 67 60 | | Please give further details here (please read guidance | note 3) | |
| | | 24.00 | | | |
| Tue | 0700 | | | | |
| | | 24.00 | | | |
| Wed | 07.00 | | State any seasonal variations for the exhibition of fil guidance note 4) | ms (please read | |
| | | 24.00 | guidance note 4) | | |
| Thur | 07.00 | | | | |
| | | 24-00 | | | |
| Fri | 0100 | | Non standard timings. Where you intend to use the exhibition of films at different times to those listed in | | |
| | | 24.00 | left, please list (please read guidance note 5) | E 655 COMMINIST OF | R UZRU |
| Sat | 07.00 | | | | |
| a entire contract of the contr | | 24.00 | | | |
| Sun | 07.00 | | | | |
| | | 24-00 | | | |

| Standa | r sporting e rd days and e read guida | timings | Please give further details (please read guidance note 3) |
|--------|---|---------|--|
| Day | Start | Finish | |
| Mon | | | |
| Tue | | | State any seasonal variations for indoor sporting events (please read guidance note 4) |
| Wed | | | |
| Thur | | | Non standard timings. Where you intend to use the premises for indocusporting events at different times to those listed in the column on the left, please list (please read guidance note 5) |
| Fri | | | |
| Sat | | | |
| Sun | | | |

| entert | Boxing or wrestling entertainments Standard days and timings | | Will the boxing or wrestling entertainment take place indoors or outdoors or both – please tick (please read guidance note 2) | Indoors | |
|--|--|--------|---|-----------------|---|
| R . | (please read guidance note | | (product rodd gardanios note 2) | Outdoors | |
| Day | Start | Finish | | Both | |
| Mon | | | Please give further details here (please read guidance | note 3) | ulkan gama ye sepa a ga o ye a ga o g |
| Tue | | | | | |
| Wed | | | State any seasonal variations for boxing or wrestling (please read guidance note 4) | entertainment | одилиничного до годинадарод |
| Thur | | | | | |
| Part of the control o | | | Non standard timings. Where you intend to use the or wrestling entertainment at different times to those column on the left, please list (please read guidance no | e listed in the | oxing |
| Sat | | | | | |
| Sun | | | | | |

| Live music Standard days and timings (please read guidance note | | | Will the performance of live music take place indoors or outdoors or both – please tick (please read guidance note 2) | Indoors | |
|---|-------|--------|---|------------------|---|
| 6) | · · · | | | Outdoors | |
| Day | Start | Finish | | Both | |
| Mon | 11.00 | | Please give further details here (please read guidance | note 3) | rerur/ |
| | | 24.00 | Organisations wishing to use our venue event might want to provide live music | egilora | y |
| Tue | 11.00 | | fashern show | ~ | |
| 10:13:00:00:00:00:00:00:00:00:00:00:00:00:00 | | 24.00 | | | |
| Wed | 11.00 | | State any seasonal variations for the performance of read guidance note 4) | live music (plea | ase |
| | | 24 co | read guidance note 1) | | |
| Thur | 11-00 | | | | |
| | | 24.00 | | | |
| Fri | 11.00 | | Non standard timings. Where you intend to use the performance of live music at different times to those | | |
| | | 24-00 | on the left, please list (please read guidance note 5) | HOLL III CHE CO | ice e e e e e e e e e e e e e e e e e e |
| Sat | 11:00 | | | | |
| | | 24-00 | | | |
| Sun | 11.00 | | | | |
| | | 24 00 | | | |

| Recorded music Standard days and timings (please read guidance note | | | Will the playing of recorded music take place indoors or outdoors or both – please tick (please read guidance note 2) | Indoors | U | | |
|---|-------|--|---|---|-------------|--|--|
| 6) | | | | Outdoors | | | |
| Day | Start | Finish | | Both | | | |
| Mon | 9.00 | | Please give further details here (please read guidance note 3) | | | | |
| | | 24-00 | hosted at our venue eg chanty function | ompany ero | enB, | | |
| Tue | 4.00 | Let will nevide background music to accompany even hosted at our venue eg chan hy functions; award en business dunners bet might also provide ambience mus during our cookery classes. | | C. | | | |
| | | 24-00 | during our coeleasy classes. | | | | |
| Wed | 9.00 | | State any seasonal variations for the playing of recorded music (plear read guidance note 4) | | | | |
| | | 24.00 | read guidance note 4) | | | | |
| Thur | 9.00 | | | | | | |
| | | 24 00 | | | | | |
| Fri | 9.00 | | Non standard timings. Where you intend to use the playing of recorded music at different times to those | *************************************** | g | | |
| | | 24.00 | on the left, please list (please read guidance note 5) | nstea in the col | I CH BRI ER | | |
| Sat | 9.00 | | | | | | |
| | | 24.00 | | | | | |
| Sun | 9.00 | | | | | | |
| | | 24 00 | | | | | |

| Performances of dance Standard days and timings (please read guidance note | | | Will the performance of dance take place indoors or outdoors or both – please tick (please read guidance note 2) | Indoors | |
|--|--|--------|--|-------------------|-----|
| 6) | | | | Outdoors | |
| Day | Start | Finish | | Both | |
| Mon 11.00 | | | Please give further details here (please read guidance | note 3) | |
| 24-00 | | | It is possible that an element of wince | show for | |
| Tue II-00 | | | It is possible that an element of dence included in such events as a fushion example | | |
| 200 A Common Com | | 24-00 | ¥ | | |
| Wed | iron | 24-00 | State any seasonal variations for the performance of guidance note 4) | 'dance (please re | ead |
| Thur | 11.00 | 24-00 | | | |
| Fri | 11 . 00 | 24 00 | Non standard timings. Where you intend to use the performance of dance at different times to those liste the left, please list (please read guidance note 5) | | |
| Sat | 11:00 | | ON THE PROPERTY OF THE PROPERT | | |
| | halo are and an executar also seemed to be an about the and seemen seemen. | 24.00 | | | |
| Sun | 11:00 | 24 00 | | | |

| Anything of a similar description to that falling within (e), (f) or (g) Standard days and timings (please read guidance note 6) | | | Please give a description of the type of entertainment you fashion show / business events / product launch / trade show / featie event / specerent | ou will be provided or compactness characteristics. | ling has | | |
|--|---|--------|--|---|-------------|--|--|
| Day Start Finish | | Finish | Will this entertainment take place indoors or | Indoors | e T | | |
| Mon | 1100 | | outdoors or both – please tick (please read guidance note 2) | Outdoors | | | |
| | | 24.00 | | Both | | | |
| Tue | 11.00 | 24-00 | Please give further details here (please read guidance note 3) | | | | |
| Wed | 11-00 | 24.00 | | | | | |
| Thur | 100 | | State any seasonal variations for entertainment of a similar description to that falling within (e), (f) or (g) (please read guidance note 4) | | | | |
| Fr | *************************************** | 24.00 | | | | | |
| Sat | 11:00 | 24 00 | Non standard timings. Where you intend to use the premises for the entertainment of a similar description to that falling within (e), (f) or (g) at different times to those listed in the column on the left, please list | | | | |
| Sun | | 24.00 | (please read guidance note 5) | | | | |
| Sull | 11:00 | 24.00 | | | | | |

| Late night refreshment Standard days and timings (please read guidance note | | timings | Will the provision of late night refreshment take place indoors or outdoors or both – please tick (please read guidance note 2) | | |
|--|-------|-----------|---|-------------------------|-------|
| 6) | | | (,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Outdoors | |
| Day | Start | Finish | | Both | |
| Mon | 24:00 | 01·00 | Please give further details here (please read guidance It is possible that events might run ore | | |
| Tue | 24.00 | | a4.00 | | |
| Wed | | 01.00 | State and according to the maritime for the | | 4 |
| AA GO | 24:00 | 01-00 | State any seasonal variations for the provision of late (please read guidance note 4) | <u>e nignt retresnn</u> | nent |
| Thur | 24.00 | | | | |
| | | 01.00 | | | |
| Fri | 24.00 | | Non standard timings. Where you intend to use the provision of late night refreshment at different times | | |
| | | 01.00 | the column on the left, please list (please read guidance | | 8 8 8 |
| Sat | 24.00 | | | | |
| The second secon | | 01 00 | | | |
| Sun | 24.∞ | 01-00 | | | |

| Standar | of alcohol d days and read guida | timings | Will the supply of alcohol be for consumption – please tick (please read guidance note 7) | On the premises Off the premises | Total Control |
|---------|--|----------------|---|-----------------------------------|---|
| Day | Start | Finish | | Both | D |
| Mon | 07.00 | 24.00 | State any seasonal variations for the supply of alcohoguidance note 4) he might be offering events over Bank H | | |
| Tue | 07-00 | 24.00 | the might to offering events over Bank It Christmas/ New Year and in this circulationings might run over the standard | mstance H I hours to | S C |
| Wed | 07.00 | 24.00 | 02-00 | | |
| Thur | 07.00 | 24.00 | Non standard timings. Where you intend to use the supply of alcohol at different times to those listed in left, please list (please read guidance note 5) | | |
| Fri | 07.00 | 24. <i>C</i> 0 | | | |
| Sat | 07:00 | 24-00 | | | |
| Sun | 67:00 | | | | |
| | and the state of t | 24.00 | | | |

State the name and details of the individual whom you wish to specify on the licence as designated premises supervisor:

| Name | LUCY FISHER |
|-----------------|---|
| Address | BOURCHIER CLOSE BAMPTOL DEVOL |
| Postcode | EXIG 9AB |
| Personal licen | ce number (if known) MDV PE 1069 |
| Issuing licensi | ng authority (if known) MID DEVOU DISTRICT COUNCIL |

Please highlight any adult entertainment or services, activities, other entertainment or matters ancillary to the use of the premises that may give rise to concern in respect of children (please read guidance note 8).

L

| Hours premises are open to the public Standard days and timings (please read guidance note 6) | | timings | State any seasonal variations (please read guidance note 4) |
|---|-------|---------|---|
| Day | Start | Finish | |
| Mon | 6700 | | |
| | | 24.00 | |
| Tue | 07-00 | | |
| | | 24-00 | |
| Wed | 07:00 | | |
| | | 24-00 | Non standard timings. Where you intend the premises to be open to the |
| Thur | 07.00 | | public at different times from those listed in the column on the left, please list (please read guidance note 5) |
| | | 24.00 | be do not expect to be running coruses during all the hore quien on every day of the walk, but as we cannot predict |
| Fri | 07-00 | | the ocact demand for courses or good events at this |
| | | 24.00 | strag I have included the maximum, lit night host |
| Sat | 07 00 | | business breakfasts starting around 700/130 Also we hope |
| | | | to host evening events which might run over time, but we |
| Sun | 07 00 | | have no intention of regularly remaining open later |
| | | 24.00 | than 24.00 |

M Describe the steps you intend to take to promote the four licensing objectives:

| | | licensing objective | | | | | |
|-----|--------------------------------|-----------------------------|-----------------|-----------|---------|------------|--------|
| No. | There will be a decohol will n | nvited guests at k previded | only the gener. | ed public | walking | in off the | street |
| | | | | | | | |
| | | | | | | | |

b) The prevention of crime and disorder

· lit will operate a 'Challenge 25' solving and this will be displayed prominently - they staff will be trained the in this policy.

c) Public safety

· fire alarms will be installed and tested on a regular basis

- fire exits will be clearly marked.

- The main public entrance/exit will be via the pedestrian Torracina

d) The prevention of public nuisance

- Notices will be displayed by the exits requesting quests to leave quietly offer evening courses/events - boise wrets (music + otherwise) will be mondored and adjusted for the
- e) The protection of children from harm

| | e will ope e alcohol lds with a | rate a 'Challenge 25' policy (see above) will be provided/sold to children under 18, april from 16/17y meal when accompanied by an adult. | vie C | | | | |
|------------------------|--|---|--|--|--|--|--|
| | denda ducina si que esta de este de protecció de circum de nota da desta de consecuencia de la consecuencia de | | | | | | |
| Che | cklist: | Dlanca 4° 4 . 4 . ° . 4° . 4 | 4 | | | | |
| • | I have made | Please tick to indicate agree or enclosed payment of the fee. | men. | | | | |
| • | | sed the plan of the premises. | 7 | | | | |
| • | | copies of this application and the plan to responsible authorities and others where | | | | | |
| 8 | I have enclo supervisor, i | sed the consent form completed by the individual I wish to be designated premises f applicable. | è | | | | |
| • | I understand | that I must now advertise my application. | | | | | |
| • | I understand that if I do not comply with the above requirements my application will be rejected. | | | | | | |
| TO Part | MAKE A FA t 4 – Signatur ature of appl | IE STANDARD SCALE, UNDER SECTION 158 OF THE LICENSING ACT ILSE STATEMENT IN OR IN CONNECTION WITH THIS APPLICATION. es (please read guidance note 10) licant or applicant's solicitor or other duly authorised agent (see guidance note laif of the applicant, please state in what capacity. | | | | | |
| Sign | ature | Mil. | | | | | |
| Date | | 10.5.16 | Accesses to the contract of th | | | | |
| Cap | acity | Co-owner/Director of company or Personal Livence Holder | | | | | |
| agei | | tions, signature of 2 nd applicant or 2 nd applicant's solicitor or other authorised guidance note 12). If signing on behalf of the applicant, please state in what | | | | | |
| passesson and the same | | | | | | | |
| Sign | ature | | contaminate of contract of con | | | | |
| Sign Date | | | | | | | |

Dimensions are not to be scaled from this drawing
Rev Date Description Author
- 18 Jm 15 Fret Issue to Scale: 1:100, 1:500 @ A3 Drawing No: 1102 / PO2 Rev = for Mr & Mrs, F Fisher Ground Floor Plan and Roof Plan PLANNING 60 Haven Road Exeter 07891 0 0 ш 11145 0 0 Ш ROAD 8m HAVEN 9 4 0 3 11158 2 Ground Floor Plan 1:100 @ A3 N J A H O 9 1:100 1 D Red Line Indicates Ownership 25m HAVEN ROAD 20 CANAL 15 Block Plan 1:500 @ A3 9 1:500 0 5 Key:

The Boat Shed, Michael Browning Way Exeter, EX2 8DD 01392 438051 mail@g-auk.com



HAVEN ROAD



